

2. GPA –

Nursing Program Application Fall 2025
Western Nevada College, Admissions and Records
2201 West College Parkway, Carson City, NV 89703
775-445-3277, fax 775-445-3147
APPLICATION DEADLINE: APRIL 1, 2025

Name: _____
(Last) (First) (MI) (Maiden or other name used)

Student ID Number: _____ E-mail: _____

Phone: _____

If courses completed from another college, university, or test scores (CLEP or AP) are to be evaluated for the nursing program, list each source below. If a college and/or educational source is not listed, it may not be evaluated for nursing program admission. If an official transcript is not received by the deadline(s), courses or test credit from the transfer source will not be evaluated for the nursing program. See section on transfer courses and transcripts for important information.

List ALL official transcripts from OTHER COLLEGES (not WNC), Certificates, CLEP, College Board scores, etc. to be evaluated on the lines below:

1. _____ 2. _____
3. _____ 4. _____

If currently enrolled in any prerequisites and/or corequisites for the Spring 2025 semester at any college other than WNC, list below. Note: courses not listed may not be evaluated for the Fall 2025 nursing program.

1. Course (i.e. ENG 102) _____ College/institution: _____
2. Course _____ College/institution: _____
3. Course _____ College/institution: _____
4. Course _____ College/institution: _____

APPLICANT'S CERTIFICATION

I accept complete responsibility for submitting all required documents to WNC Admissions and Records by the April 1, 2025 deadline:

1)

**WNC NURSING PROGRAM APPLICATION 2025
STUDENT CHECKLIST**

(For Student Use Only not for submission)

The following list is provided to applicants applying to the nursing program as a reminder of what must be received by WNC Admissions and Records to be considered for admission into the Fall 2025 nursing program at WNC:

1. _____ **Application for Admission** Students who have never taken a WNC course or have not taken a course within the last 2 years. Deadline: April 1, 2025

2. _____ **Official Transcript**(